SUSSEX TECHNICAL HIGH SCHOOL BANDS

PO BOX 351, GEORGETOWN, DE 19947

Mr. Ian Kenney, Director of Bands | 302 – 856 – 0961 Ext. 1424

2018-2019 RAVEN NATION MARCHING BAND

PARTICIPATION AGREEMENT FORM

This form must be received by the STHS Band office, or postmarked by Friday, June 22nd, 2018.

Students whose forms are received after Friday, June 22, 2018 will not be guaranteed a show position, but are still permitted to participate with the band in the stands at football games, in parades, and any off-campus performances, including local/regional trips and overnight national trips.

STUDENT INFORMATION

Student's First Name:	Middle Name(s) (Optional)	Last Name:

Student ID # (*aka "Lunch Number"*)						Date of Birth:					
#	#	#	#	#	#	M	M	D	D	Y	Y

Grade (2018-19):	Gender:	T-Shirt Size:	Middle School:	Height (inches) (for uniform fitting)	Weight (lbs.) (for uniform fitting)

Instrument/Position: **drumline/pom pom must audition**	*(Optional)* Secondary Instrument(s)

STUDENT CONTACT INFORMATION

Primary Address:		
City:	State:	Zip Code:
Home Phone Number: ( ) -	Cell Phone Number: ( ) -	

Email Address: *REQUIRED*
(Optional) Secondary Email Address

PARENT/GUARDIAN – ADULT #1

Salutation: ☐ Mr. ☐ Mrs ☐ Ms. ☐ Dr.	First Name:	Last Name:

City:	State:	Zip Code:	Relationship to Student:

Home Phone Number: ( ) -	Cell Phone Number: ( ) -
Work Phone Number: ( ) -	Occupation/Employer:

Email Address: *REQUIRED*

(Optional) Secondary Email Address

PARENT/GUARDIAN – ADULT #2

Salutation: ☐ Mr. ☐ Mrs ☐ Ms. ☐ Dr.	First Name:	Last Name:

City:	State:	Zip Code:	Relationship to Student:

Home Phone Number: ( ) -	Cell Phone Number: ( ) -
Work Phone Number: ( ) -	Occupation/Employer:

Email Address: *Optional*

Area to include any additional contact information (names, phone numbers, email addresses, etc.):

GENERAL QUESTIONNAIRE

In order for our staff to be fully prepared and organized for the upcoming season, please answer the following questions. Some questions may not apply to your particular instrument/activity.

1. Will you be participating in a FALL sport?
   ☐ YES ☐ NO
   If yes, which sport: _____ ***note: some sports are incompatible with the band schedule*

2. Will you be participating in the band's performance trip to the Peach Bowl in Atlanta, GA? (Dec 26 – 31)
   ☐ YES ☐ NO ☐ UNSURE ☐ NEED MORE INFORMATION
   (visit www.sussextechband.com first)

**Color Guard & Pom Pom do not need to answer the following questions **

Woodwind only question (flute, clarinet, saxophone)

3. Would you be interested in learning a **brass instrument** for marching season?
   ☐ YES ☐ NO
   If yes, order these 1 to 5 based on your preference: (1 – most preferred, 5 – least preferred) *** = critical need**

___ TRUMPET ___ MELLOPHONE* ____ TROMBONE* _____ BARITONE _____ TUBA/SOUSAPHONE*

4. Will you need to be loaned an instrument? ***instrument availability is based on our inventory*
   ☐ YES ☐ NO

5. Have you ever participated in any of the following ensembles?
   ☐ County Band ☐ All-State Band ☐ Other honor bands: _____

6. Will you be participating in the Academic Challenge program during the school year?
   ☐ YES ☐ NO ☐ UNSURE

7. Are you interested in more information about private instrumental music lessons? **highly recommended**
   ☐ YES ☐ NO ☐ ALREADY TAKING LESSONS (Instructor: _____)

8. Are you interested in participating in jazz band?
   ☐ YES ☐ NO

9. Home/Technology Questions:
   a. Do you have the ability to play your instrument at home? (YES = daily, naturally, at your full volume)
      ☐ YES ☐ NO
   b. At home, do you have a computer (desktop or laptop) with internet access?
      ☐ YES ☐ NO ** *if no, do you have a smartphone?* ☐ YES
   c. If yes, do you have a printer?
      ☐ YES ☐ NO

RIDE SHARING INFORMATION

Our band staff tries to ensure that all students are able to attend rehearsals, particularly for summer dates when activity buses are not yet running, or for off-campus events during the school year.

1. Will you be participating in the ride sharing program? (check all that apply)

Receiving Transportation

☐ NO, I will not be in need of transportation.

☐ YES, I will need transportation from either a driving student or parent/guardian.

☐ YES, I will need transportation, but only from a parent/guardian.

Providing Transportation

☐ NO, I will not be able to provide transportation to students in need.

☐ YES, I am a student willing to provide transportation to/from my home location.

☐ YES, I am a parent/guardian willing to provide transportation to/from my home location.

2. If you are participating, please check up to three locations. This will help pair you with a ride, or someone who is need of a ride.

☐ Bethany Beach	☐ Georgetown	☐ Milford
☐ Bridgeville	☐ Greenwood	☐ Millsboro
☐ Dagsboro	☐ Gumboro	☐ Milton
☐ Delmar	☐ Laurel	☐ Rehoboth Beach
☐ Ellendale	☐ Lewes	☐ Seaford
☐ Fenwick Island	☐ Lincoln	☐ Woodbridge
☐ Frankford	☐ Long Neck	☐ OTHER: _____

PARTICIPATION CONFIRMATION

By signing the agreement below, you are **confirming** your full participation in the Sussex Technical High School Raven Nation Band Program for the **entirety** of the 2018-2019 school year, effective today through June 1, 2019.

If this form is received before June 22, 2018, your halftime show spot will be confirmed. Forms received after that date will be assigned an alternate position.

If for any reason you must withdraw your participation, you must notify the band staff as soon as possible. Withdrawals cause a significant ripple effect due to "empty" spaces being marched in our shows. This participation confirmation is to be taken seriously, and the obligation is intended to be honored for the length of the school year so we can maintain our high standard of excellence in our performance and organization

STUDENT AGREEMENT

_____ _____

Student Name – Printed **Student Signature**

_____ / _____ / 2018

Date

PARENT/ADULT AGREEMENT

_____ _____

Adult #1 Name – Printed **Adult #1 Signature**

_____ / _____ / 2018

Date

_____ _____

Adult #2 Name – Printed **Adult #2 Signature**

_____ / _____ / 2018

Date

BAND OFFICE USE ONLY

DATE RECEIVED: _____ APPLICATION PROCESSED: ☐ ____

(init.)

DIRECTOR SIGNATURE: _____